



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3263

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE  | CLASS                             | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.  |                                |
|--|---|-----------------------------------|-----------------------------|---|--------------------------------|
| 10/541,421   | 01/26/2006  | 029                               | 3726                        | 29644/04003   |                                |
| <b>APPLICANTS</b><br>Antoine Lafont, Paris, FRANCE;<br>Serge Piranda, Besancon, FRANCE;<br>Patrick Sabaria, Saint Nom La Breteche, FRANCE;<br>Tahmer Sharkawi, Saint Jean De Vedas, FRANCE;<br>Michel Vert, Castelnau-le-Lez, FRANCE;  |   |                                   |                             |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP05/06511 06/02/2005  |   |                                   |                             |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 05290942.1 04/29/2005   |   |                                   |                             |   |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>10/29/2007  |   |                                   |                             |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/JOHN C HONG/</u><br>Examiner's signature | <input checked="" type="checkbox"/> Met after Allowance<br>jh<br>Initials   | <b>STATE OR COUNTRY</b><br>FRANCE | <b>SHEETS DRAWINGS</b><br>5 | <b>TOTAL CLAIMS</b><br>21   | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>CALFEE HALTER & GRISWOLD, LLP<br>800 SUPERIOR AVENUE<br>SUITE 1400<br>CLEVELAND, OH 44114<br>UNITED STATES   |   |                                   |                             |   |                                |
| <b>TITLE</b><br>Stent Crimping   |   |                                   |                             |   |                                |
| <b>FILING FEE RECEIVED</b><br>475  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |